

## **In The Path of A New Civilization**

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Faced with the wars that in the 21st century repeat the darkest atrocities in human history, I heard the United States Secretary of State declare that the world needs a new Social Organization. Without a doubt, he expressed the cry of Heads of State, Religious Leaders, Intellectuals from around the world and communicators on networks and communication systems. I will also say that he expressed the hope for a fairer, more humane and, consequently, more sustainable world organization of millions, or billions, of human beings who have no voice or whose voice does not have the power to be heard.

However, apart from those who are against it, there are also those, in the same way as the Secretary of State positioned himself, when asking what the paths of this new organization are, or what the new society should be like, many, perhaps the absolute majority leaders, have the power to promote transformation, respond with vague ideas, or with statements that, more than promoting the necessary and appropriate transformation, will serve to consolidate the current organization, giving it survival.

Meanwhile, the 'voiceless' or the voices that are not heard, the largest portion of the Mass of Consciousness – as I define them in my texts – wait, anguish or revolt.

Since my first book on this urgent and very current theme, the book *The Age of Man, Fundamentals for a New Social Order*, published in its first edition in the distant years of 1982, I have dedicated another 4 or 5 books, to the same theme, a large number of lectures, debates, articles in the most diverse media, especially through social networks.

Thus, a new social model was consolidated in my thinking, not only focused on a new organization of society in its various segments, but on the construction of a New Civilization, which harmonizes human dimensions with advances in Science and Technology. Yes, this is possible!

The model initially presupposes the ethical foundations, or values, that will underlie the New Civilization: Participation and Solidarity – which find practical viability in replacing the centralizing organization of the State or corporations, systems, promoters of social asymmetries, by increasing the Cooperation. Therefore, the foundations and practices of the current model, which has capital as its ethical principle, or value, which produces the concentration of power, and as practical instruments, competition and the search for a monopoly on resources in sectors such as energy, water and agricultural areas and others, which with advances in Science and Technology, widen, every day, the abyss that separates people, regions, countries and nations, and are, consequently, the origin of the threats and unsustainability that affect today's society.

Science and Technology, which in the current model work in favor of competition and concentration (of everything, Capital, Power, Knowledge...) could, with much more adequacy and results, work in favor of Deconcentration and Cooperation. Therefore, the new participatory and supportive Civilization is possible.

The proposal is consolidating, especially in the books *PARTICIPATION AND SOLIDARITY*, the *Revolution of the Third Millennium (II)* of 2002, *For a Participatory and Solidarity Civilization - THE PROPOSAL* of 2017 and, after all, giving a transcendental dimension to the transformation of the proposed model, in 2021, *THE MYSTERY OF EVERYTHING: from experimental Sciences and Philosophy to Revelation and Faith*.

From this last book *The Mystery of Everything*, I transcribe one of the items from the last Chapter of the Third and final part, under the title *On the Path to Unity*:

“However, in addition to walking step by step an individual path in the search for Love, or to assume a responsibility to contribute to the construction of a new civilization, amorized, participative and solidary, it is possible to assume that this is not just a dream, a demand, a moral or a religious vision of human processes.

It is, in fact, about building the survival of the human species itself and the environment in which it inhabits, especially aware that a stage of evolution has been reached in which the human species has developed instruments and forms of behavior that can lead to its destruction or, on the contrary, to unimagined levels of human life and coexistence.

If these threats exist, and they do exist, it is all the more necessary to realize that, in addition to the growing strength of the Mass of Consciousness, there are initiatives that work towards cooperation, solidarity, harmonious coexistence, in short, Peace and Love, opening the eyes to its transcendental meaning, a dimension usually not perceived even by the initiatives and their initiators.

Initially, I would like to mention two institutions with a global dimension, together with thousands of public and community institutions, which are dedicated to spreading the construction of unity in diversity, or in the direction of loving Civilization, as you wish to interpret.

I believe that this perception implies giving these Institutions, in addition to a political or social dimension, an ethical, human, or civilizing dimension, the dimension of the Creator's Plans for His creatures... It is necessary to perceive, and affirm, that a society, or a Civilization in accordance with the values of the Redeemer's Message is part of the very project of Creation and its evolution... you must understand! I reaffirm...

In order for these dimensions to be perceived, I first cite the UN-United Nations Organization which, with the difficulties inherent in complex and innovative social processes, brings together the 193 national States in a global forum for debate on world problems, for dialogue and articulation between the Nations, promoting and supporting actions of international cooperation, mediating conflicts, defending Human Rights, acting through bodies that influence the political, economic, cultural, financial, production and business areas, in favor of peace, greater equity and justice among Nations, in addition to other actions aimed at what I called unity in diversity. I know that, on the one hand, its goals are more advanced than the realities of its members, which relativizes them... but it is a step and, step by step...

So, I think because for me it is evident, and I believe it is absolutely true, that the objectives of the UN are values in tune with the values of the redemptive Message or with the Creator's Plan for His creatures, having, therefore, a dimension much greater than a simple institution of political order or material interests, national, international or of any other kind.

The great obstacle of the UN, in this perception and in this context, is that it exists and has to act in a society whose members are organized, live and still act according to the principles that organized the Civilization of the first so-called industrial revolution, or capitalism financial, or on the other side, of the socialist proposal. Meanwhile, Science and Technology changed the world. Institutions need a step of equal size, one more step...forward.

However, there are no signs that the UN can free itself from the interests that condition it, positioning itself in the direction of the transformations brought about by the advances of Science and Technology and the values of the Mass of Consciousness in the organization and in the relationship between Nations or, even more, in the proposed perspective, of a participative and solidary society or, even more, of an Amorized Civilization... and, returning to the vision of my Faith, on the path of Return of the Creature to the Creator.

This would be more than a step. It would be a journey, a civilizing turn. In any case, I consider it absolutely valid and perhaps necessary to affirm the UN as a link in overcoming so many barbarities and in the direction of the new society, the new Culture or the new Civilization, which I call amorized, a call from the human species, especially if considered the values that it, the UN, represents.

I refer, then, to the European Union, the EU, an institution that must be seen and understood in the same dimension and meaning, for being the pioneer of an exemplary model of social, political and economic integration, integrating 27 Nations of the European Continent.

These same nations, in the first half of the last century, were involved in two world wars that resulted in more than 100 million deaths, not to mention the incalculable rates of physical and social destruction caused to their own countries and to countries around the world. These painful events highlighted the tragic consequences of wrong choices, the result of competition and conflicts in relations between peoples or between States and Nations. But surely, they also served to awaken consciences to the importance of a harmonious and cooperative relationship between peoples and social organizations, or a new conscience among people, generating a new form of human coexistence, also towards overcoming barbarism and construction of a loving civilization or, in reference to my faith, towards the return of the human species to its Creator.

Exceptions, however, continue to exist in the world, suffering localized conflicts, such as those arising from the rearrangements that followed the fall of the Soviet Union, as well as other residual conflicts from the old or current colonialisms or even caused by localized disputes of a character ideological, racial, cultural or religious, but no other conflict had proportions even comparable to the aforementioned conflicts, which took place before the formation of the EU and the UN.

In the case of the European Union, it is also important to notice significant support programs for the poorest countries, as well as other common decisions on issues that would have previously led to new conflicts, while the inhabitants of each country, who now have supranational citizenship, had greater freedom of movement, cultural exchanges and other encounters, in a continuous evolution of human coexistence, breaking down borders and walls that separated them and in favor of the same universal Consciousness, of liberation and freedom in the course, I repeat once again, of a humanized, cooperative, participative, in short, amorized civilization.

However, support and cooperation programs are still mainly due to African countries and other depressed regions of the planet, often a consequence of the domination or exploitation of countries that have accumulated and continue to accumulate the wealth of the world, not just countries of the European Union, but of the new colonizers of capitalism, whether state or corporate, who produce and maintain regimes of concentration and exclusion that are strengthened by the monopoly of advances in Science and Technology.

It is necessary to register, with the necessary vehemence, that this new form of exploitation is the same that occurred in the past due to territorial occupation and predation of resources in exploited territories. Today, that same exploration continues to take place through the systems of concentration that dominate the world, whose origins and methods are questions that have not yet been put to the judgment of history, including the sustainability of Civilization. But, if the necessary transformation does not occur in a timely manner, this denunciation will happen, there is no doubt.

In addition to these advances in the social order towards transformation, it is also necessary to mention the universal awareness that grows, beyond the cultures or the type of civilization in which we still live, in favor of the Earth's ecology or preservation, especially of its threatened natural resources, at the moment when humanity developed instruments capable of destroying the Planet, its waters, its climate, its fertility, its atmosphere and threatens to lead to pollution and destruction to space, as has already been warned in another moment...

It is necessary to bring to the conscience of the world a deep reflection, courage and truth, on the preservation of the Planet, and on the sustainability of this civilization that destroys it.

This is a cry from the evolving human species - the Creator's project, evolution, to which political, economic, religious, or any other order must respond.

This cry is to become stronger every day, as the question is placed in the dimension of faith, and in this perspective, it is necessary to go beyond, and think about the survival of the universe and everything in it, admirable creature of God, the Creator, given to man to take care of everything and to complete his work.

However, I want to warn about the threat of rolling back from the steps taken.

Regarding the examples mentioned, especially about the European Union, it is necessary to be aware of proposals, movements or objectives, which intend to return to the old nationalist quarrels, including a return to competition between interests of all kinds, including among remnants of old privileges that still survive. This also means the threat of simply seeking the transformation of the Institution into a bloc whose essential attention is turned to competition with other countries or with other blocs.

If that happened, the European Union and other institutions that followed the same path would no longer be the step forward they represent, towards a participative and solidary organization, or towards a loving civilization.

As when I referred to the UN, I want to say that the EU and its model of organization and relationship also have a much larger dimension than the small cyclical dimension or occasional interests, to assume a civilizing dimension, in the dimension of building a new Civilization, as I said, amorized, or in the vision of faith, I repeat, the return of the human species to the Creator.

But for the globalized human Civilization to assume this dimension, it is necessary to strengthen the Mass of Consciousness, making it aware of the urgency of recreating the entire political, economic and social organization, transforming the current competitive, concentrating and excluding civilization into content, essence and form, to make it participatory and solidary, that is, amortized, I repeat. Globally amortized, I repeat and complement.

This is the civilization defined by the book I have already mentioned, Participation and Solidarity, and especially by its synthesis, THE PROPOSAL, which, as I said earlier, to my surprise, through other sources and other methods, in other words came to this same conclusion: the need and urgency to build, in love, the new Civilization, the Civilization of the post-technological era.

From the perspective of faith, which is the perspective of this book, only this transformation will complement the search for full coherence between the organization of the human species and its functioning, with Civilization redeemed by the Redeemer, amidst the transformations brought about by the advances of Science and Technology.

In addition, I want to note that, as they were mentioned, it is not only the European Union or the UN and their bodies that, consciously or unconsciously, are part of these projects, of Creation and Redemption.

Other initiatives, institutions or manifestations are positioned along this same path: the opening of the Catholic Church and other Churches to live in ecumenical union; the repudiation of war, racism and other forms of disrespect for human rights; multilateralism in relations between Nations and harmonious coexistence in the diversity of people or cultures; pluralism and the disinterested help of institutions such as Médecins Sans Frontières, or efforts to reduce excessive inequalities, so that distributive justice is effectively achieved, in short, the defense and cultivation of freedom. These are all signs that the essence of the Redeemer's Message, directly or indirectly, consciously or unconsciously, constitutes an essential part of the construction of a new format, or a new organization and way of coexistence for the human species, or the new stage of Civilization.

It is this set of institutions and manifestations that indicate and give us, as I have said, more than hope, the certainty that, despite the setbacks, we are living, in history, a fertile moment of the divine project of Creation and the project Redeemer of the return of the human species to Love, Alpha and Omega of all that wonderful Mystery in which it fell to us, human species, to be Consciousness”.



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